



BOSTON BOROUGH COUNCIL
MEMBERSHIP OF COMMITTEES
(INCLUDING SUBSTITUTES) – 2017/18

* Asterisk indicates that the political balance rules apply

No asterisk indicates political balance not required, numbers stated are suggested allocations

*** OVERVIEW AND SCRUTINY – ENVIRONMENT & PERFORMANCE (11)**
(MEETS 8 WEEKLY - WEDNESDAY – 6.30 P.M.)

	CONS (5)	UKIP (4)	IND (1)	LAB (1)
1.	BROTHERTON	NOBLE	PIERPOINT	WELTON
2.	BROWN	S. RANSOME		
3.	EVANS	RAVEN		
4.	J. SKINNER	STEVENS		
5.	WOODLIFFE			

*** OVERVIEW AND SCRUTINY – CORPORATE & COMMUNITY (11)**
(MEETS 8 WEEKLY – THURSDAY – 6.30 P.M.)

	CONS (5)	UKIP (4)	IND (1)	LAB (1)
1.	BROTHERTON	DANI	R. AUSTIN	GLEESON
2.	BROWN	EDWARDS		
3.	DENNIS	E. RANSOME		
4.	J. SKINNER	S. RANSOME		
5.	WOODLIFFE			

*** AUDIT & GOVERNANCE COMMITTEE (9)**
(MEETS 8 WEEKLY – MONDAY – 6.30 P.M.)

	CONS (4)	UKIP (3)	IND (1)	LAB (1)
1.	BROTHERTON	DANI	PIERPOINT	GLEESON
2.	BROWN	NOBLE		
3.	GREGORY	F. RANSOME		
4.	J. SKINNER			
Substitutes:				
1.	WOODLIFFE	EDWARDS	AUSTIN	

*** PLANNING COMMITTEE (13)**
(MEETS EVERY 4 WEEKS - TUESDAY – 2 P.M.)

	CONS (6)	UKIP (5)	IND (2)	LAB (0)
1.	BROTHERTON	DANI	A. AUSTIN	
2.	BROWN	NOBLE	PIERPOINT	
3.	COOPER	S. RANSOME		
4.	RYLOTT	RUSH		
5.	P. SKINNER	STEVENS		
6.	WOODLIFFE			
Substitutes:				
1.	BROOKES	EDWARDS	R. AUSTIN	
2.	GRIGGS	F. RANSOME		

*** LICENSING/REGULATORY & APPEALS COMMITTEES (12)**
(MEET QUARTERLY – TUESDAY – 2 P.M.)

	CONS (6)	UKIP (4)	IND (1)	LAB (1)
1.	BROTHERTON	EDWARDS	R. AUSTIN	GLEESON
2.	BROWN	RAVEN		
3.	DENNIS	RUSH		
4.	EVANS	STEVENS		
5.	J. SKINNER			
6.	WOODLIFFE			

**No substitutes are permitted at either Licensing or
Regulatory and Appeals Committees**

CHIEF OFFICER EMPLOYMENT PANEL (6)
(Meets as required)

	CONS (2)	UKIP (2)	IND (1)	LAB (1)
1.	COOPER	RAVEN	R. AUSTIN	GLEESON
2.	SPENCER	RUSH		
Subs:	BROOKES			

INTERNATIONAL LINKS COMMITTEE (4)
(ad hoc)

	CONS (1)	UKIP (1)	IND (1)	LAB (1)
1.	P. SKINNER	EDGE	A. AUSTIN	WELTON

(Chairman and Vice-Chairman appointed at first meeting of Committee)

**SOUTH-EAST LINCOLNSHIRE JOINT STRATEGIC
PLANNING COMMITTEE (3 and 3 substitutes)**

	CONS (2)	UKIP (1)	IND (0)	LAB (0)
1.	BROTHERTON	S. RANSOME		
2.	RYLOTT			
Subs:				
1.	BROWN	NOBLE		
2.	COOPER			

**BOSTON TOWN AREA COMMITTEE (BTAC)
(MEETS MONTHLY - WEDNESDAY 6.30 P.M.)**

(Membership is all town ward Members ex officio.
Chairman and Vice Chairman appointed at first meeting of the Committee.)

	CONS	UKIP	IND	LAB	UNALIGNED
1.	EVANS	DANI	A. AUSTIN	GLEESON	BALL
2.	GREGORY	EDGE		WELTON	
3.	GRIGGS	S. RANSOME			
4.	WOODLIFFE	RAVEN			
5.		RUSH			
6.		STEVENS			

COUNCILLOR DEVELOPMENT GROUP (9)

	CONS (4)	UKIP (3)	IND (1)	LAB (1)
1.	BROOKES	NOBLE	A. AUSTIN	GLEESON
2.	COOPER	S. RANSOME		
3.	J. SKINNER	STEVENS		
4.	SPENCER			

(Chairman and Vice-Chairman to be appointed at first meeting of Group.)