

**BOSTON BOROUGH COUNCIL****MEMBERSHIP OF COMMITTEES  
(INCLUDING SUBSTITUTES) – 2017/18**

\* Asterisk indicates that the political balance rules apply

No asterisk indicates political balance not required, numbers stated are suggested allocations

**\* OVERVIEW AND SCRUTINY – ENVIRONMENT & PERFORMANCE (11)  
(MEETS 8 WEEKLY - WEDNESDAY – 6.30 P.M.)**

|    | <b>CONS (5)</b>   | <b>UKIP (4)</b>   | <b>IND (1)</b>   | <b>LAB (1)</b> |
|----|-------------------|-------------------|------------------|----------------|
| 1. | <b>BROTHERTON</b> | <b>NOBLE</b>      | <b>PIERPOINT</b> | <b>WELTON</b>  |
| 2. | <b>BROWN</b>      | <b>S. RANSOME</b> |                  |                |
| 3. | <b>EVANS</b>      | <b>RAVEN</b>      |                  |                |
| 4. | <b>J. SKINNER</b> | <b>STEVENS</b>    |                  |                |
| 5. | <b>WOODLIFFE</b>  |                   |                  |                |

**\*OVERVIEW AND SCRUTINY– CORPORATE & COMMUNITY(11)  
(MEETS 8 WEEKLY – THURSDAY – 6.30 P.M.)**

|    | <b>CONS (5)</b>   | <b>UKIP (4)</b>   | <b>IND (1)</b>   | <b>LAB (1)</b> |
|----|-------------------|-------------------|------------------|----------------|
| 1. | <b>BROTHERTON</b> | <b>DANI</b>       | <b>R. AUSTIN</b> | <b>GLEESON</b> |
| 2. | <b>BROWN</b>      | <b>EDWARDS</b>    |                  |                |
| 3. | <b>DENNIS</b>     | <b>E. RANSOME</b> |                  |                |
| 4. | <b>J. SKINNER</b> | <b>S. RANSOME</b> |                  |                |
| 5. | <b>WOODLIFFE</b>  |                   |                  |                |

**\* AUDIT & GOVERNANCE COMMITTEE (9)**  
**(MEETS 8 WEEKLY – MONDAY – 6.30 P.M.)**

|                     | <b>CONS (4)</b>   | <b>UKIP (3)</b>   | <b>IND (1)</b>   | <b>LAB (1)</b> |
|---------------------|-------------------|-------------------|------------------|----------------|
| 1.                  | <b>BROTHERTON</b> | <b>DANI</b>       | <b>PIERPOINT</b> | <b>GLEESON</b> |
| 2.                  | <b>BROWN</b>      | <b>NOBLE</b>      |                  |                |
| 3.                  | <b>GREGORY</b>    | <b>F. RANSOME</b> |                  |                |
| 4.                  | <b>J. SKINNER</b> |                   |                  |                |
| <b>Substitutes:</b> |                   |                   |                  |                |
| 1.                  | <b>WOODLIFFE</b>  | <b>EDWARDS</b>    | <b>AUSTIN</b>    |                |

**\* PLANNING COMMITTEE (13)**  
**(MEETS EVERY 4 WEEKS - TUESDAY – 2 P.M.)**

|                     | <b>CONS (6)</b>   | <b>UKIP (5)</b>   | <b>IND (2)</b>   | <b>LAB (0)</b> |
|---------------------|-------------------|-------------------|------------------|----------------|
| 1.                  | <b>BROTHERTON</b> | <b>DANI</b>       | <b>A. AUSTIN</b> |                |
| 2.                  | <b>BROWN</b>      | <b>NOBLE</b>      | <b>PIERPOINT</b> |                |
| 3.                  | <b>COOPER</b>     | <b>S. RANSOME</b> |                  |                |
| 4.                  | <b>RYLOTT</b>     | <b>RUSH</b>       |                  |                |
| 5.                  | <b>P. SKINNER</b> | <b>STEVENS</b>    |                  |                |
| 6.                  | <b>WOODLIFFE</b>  |                   |                  |                |
| <b>Substitutes:</b> |                   |                   |                  |                |
| 1.                  | <b>BROOKES</b>    | <b>EDWARDS</b>    | <b>R. AUSTIN</b> |                |
| 2.                  | <b>GRIGGS</b>     | <b>F. RANSOME</b> |                  |                |

**\* LICENSING/REGULATORY & APPEALS COMMITTEES (12)**  
**(MEET QUARTERLY – TUESDAY – 2 P.M.)**

|    | CONS (6)   | UKIP (4) | IND (1)   | LAB (1) |
|----|------------|----------|-----------|---------|
| 1. | BROTHERTON | EDWARDS  | R. AUSTIN | GLEESON |
| 2. | BROWN      | RAVEN    |           |         |
| 3. | DENNIS     | RUSH     |           |         |
| 4. | EVANS      | STEVENS  |           |         |
| 5. | J. SKINNER |          |           |         |
| 6. | WOODLIFFE  |          |           |         |

**No substitutes are permitted at either Licensing or  
 Regulatory and Appeals Committees**

**CHIEF OFFICER EMPLOYMENT PANEL (6)**  
**(Meets as required)**

|              | CONS (2)       | UKIP (2) | IND (1)   | LAB (1) |
|--------------|----------------|----------|-----------|---------|
| 1.           | COOPER         | RAVEN    | R. AUSTIN | GLEESON |
| 2.           | SPENCER        | RUSH     |           |         |
| <b>Subs:</b> | <b>BROOKES</b> |          |           |         |

**INTERNATIONAL LINKS COMMITTEE (4)**  
**(ad hoc)**

|    | CONS (1)   | UKIP (1) | IND (1)   | LAB (1) |
|----|------------|----------|-----------|---------|
| 1. | P. SKINNER | EDGE     | A. AUSTIN | WELTON  |

**(Chairman and Vice-Chairman appointed at first meeting of Committee)**

**SOUTH-EAST LINCOLNSHIRE JOINT STRATEGIC  
PLANNING COMMITTEE (3 and 3 substitutes)**

|              | CONS (2)   | UKIP (1)   | IND (0) | LAB (0) |
|--------------|------------|------------|---------|---------|
| 1.           | BROTHERTON | S. RANSOME |         |         |
| 2.           | RYLOTT     |            |         |         |
| <b>Subs:</b> |            |            |         |         |
| 1.           | BROWN      | NOBLE      |         |         |
| 2.           | COOPER     |            |         |         |

**BOSTON TOWN AREA COMMITTEE (BTAC)  
(MEETS MONTHLY - WEDNESDAY 6.30 P.M.)**

(Membership is all town ward Members ex officio.  
Chairman and Vice Chairman appointed at first meeting of the Committee.)

|    | CONS      | UKIP       | IND       | LAB     | UNALIGNED |
|----|-----------|------------|-----------|---------|-----------|
| 1. | EVANS     | DANI       | A. AUSTIN | GLEESON | BALL      |
| 2. | GREGORY   | EDGE       |           | WELTON  |           |
| 3. | GRIGGS    | S. RANSOME |           |         |           |
| 4. | WOODLIFFE | RAVEN      |           |         |           |
| 5. |           | RUSH       |           |         |           |
| 6. |           | STEVENS    |           |         |           |

**COUNCILLOR DEVELOPMENT GROUP (9)**

|    | CONS (4)   | UKIP (3)   | IND (1)   | LAB (1) |
|----|------------|------------|-----------|---------|
| 1. | BROOKES    | NOBLE      | A. AUSTIN | GLEESON |
| 2. | COOPER     | S. RANSOME |           |         |
| 3. | J. SKINNER | STEVENS    |           |         |
| 4. | SPENCER    |            |           |         |

(Chairman and Vice-Chairman to be appointed at first meeting of Group.)